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## BIB DATA SHEET

CONFIRMATION NO. 2589

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                               |                                    |
|--|---|--|--|---------------------------------|-------------------------------|------------------------------------|
| 10/073,124   | 02/09/2002<br>RULE  | 455  | 2617   | 124.0005-10000                  |                               |                                    |
| <b>APPLICANTS</b><br>Hark C. Chan, Cupertino, CA;  |   |  |  |                                 |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/812,003 03/19/2001 PAT 6,349,409<br>which is a CON of 09/434,413 11/04/1999 PAT 6,317,785<br>which is a CON of 08/939,368 09/29/1997 PAT 6,021,307<br>which is a CIP of 08/644,838 05/10/1996 ABN<br>which is a CIP of 08/279,424 07/25/1994 ABN<br>and is a CIP of 08/255,649 06/08/1994 ABN<br>which is a CIP of 08/224,280 04/07/1994 ABN *<br>(*)Data provided by applicant is not consistent with PTO records. |   |  |  |                                 |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |  |  |                                 |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/11/2002  |   |  |  |                                 |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and / wdc /<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CA                            | <b>SHEETS<br/>DRAWINGS</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>15 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>MARTIN & FERRARO, LLP<br>1557 LAKE O'PINES STREET, NE<br>HARTVILLE, OH 44632<br>UNITED STATES  |   |  |  |                                 |                               |                                    |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR ACCESSING SET OF DIGITAL DATA AT A REMOTE SITE   |   |  |  |                                 |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1144   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                               |                                    |
|  |   |  | <input type="checkbox"/> Other _____                         |                                 |                               |                                    |
|  |   |  | <input type="checkbox"/> Credit                              |                                 |                               |                                    |